

**UNION LEADER CORPORATION**

P O BOX 9513  
MANCHESTER, NH 03108

NHPUC MAY12'14 PM12:00

0000005893  
NH PUBLIC UTILITIES COMMISSION  
21 SO FRUIT STREET ST. 10  
CONCORD NH 03301

I hereby certify that the legal notice: (0001116750) RENEWABLE PORTFOLIO  
was published in the New Hampshire Union Leader  
On:  
05/09/2014.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

9th day of May 2014

Heidi A Gagnon

Notary Public

